



# Pediatric Endocrinology Nursing Society

Advancing Endocrine and Diabetes Care

## CALL FOR NOMINATIONS 2021 Election

**Nominations are being sought for the following PENS offices:**

- |                                 |  |
|---------------------------------|--|
| <b>Treasurer</b>                | <b>The Treasurer, in collaboration with the Board of Directors, shall oversee the PENS finances and fulfill duties as delegated by the President and Board of Directors (2-year term).</b> |
| <b>Director (2)</b>             | <b>Directors, in collaboration with the Board of Directors, shall carry out responsibilities as delegated by the Board of Directors (2-year term).</b>                                     |
| <b>Nominating Committee (2)</b> | <b>Nominating Committee Members review and recommend candidates for offices on the Board of Directors and the Nominating Committee (2-year term).</b>                                      |

### NOMINATION AND CONSENT STATEMENT

**A candidate must have been an active member of PENS for a minimum of one year preceding nomination.** The term of office begins at the close of the conference.

I am willing to serve in the office of \_\_\_\_\_ if selected for nomination and elected by the membership.

Signed, \_\_\_\_\_ Member, PENS Date \_\_\_\_\_

### CANDIDATE'S INFORMATION

Full Name \_\_\_\_\_ Credentials \_\_\_\_\_

Current Position \_\_\_\_\_ Work Phone \_\_\_\_\_

Affiliation \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ Fax \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

**A complete candidate packet includes the following:**

- 1. Nominations Consent Form (this page).**
- 2. Letter of support and reference from immediate supervisor.**
- 3. A 250-word statement for inclusion with the ballot describing what you hope to achieve through the office you seek and what you hope PENS would achieve through your service.**
- 4. A one-page biographical statement that includes the following information:**
  - Your current job title and a brief description of your current responsibilities**
  - Your professional educational background**
  - Past PENS positions, committees, or projects in which you were involved**
- 5. A photo (to be published with the statements)**

**Return this completed form and other candidate packet materials to the PENS Executive Office by December 1, 2020.**

**PENS Executive Office, 4400 College Blvd, Suite 220 Overland Park, KS 66211 or Fax (913) 222-8606 or e-mail**

**[PENS@kellncompany.com](mailto:PENS@kellncompany.com)**